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**UT/HIQP/1223/A 30-OCT-2023**

**UNIT TEST (2023-24)**

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| **Subject: HISTORY** | **Marks: 50** |
| **Grade: XII** | **Time: 2 ½ Hrs** |

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| **Name:** | **Section:** | **Roll No:** |

***General Instructions:***

* i. This Question paper is divided into four sections-Section A, B, C, D and E
* ii. All questions are compulsory.
* iii. Section-A: Question no. 1to15 are Multiple Choice based questions.
* iv. Section-B: Question no. 16 to 20 are Short Answer type questions of 3 marks each.
* v. Section-C: Question no.21 is a Long Answer type question, carrying 8 marks.
* vi. Section-D: Question no.22 and 23 are Case Based question, carrying 4 marks each with subparts.
* vii. Section-E: Question no. 24 is map based carrying 4marks.
* All answers to be written in answer sheet.

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|  | **Section A**  **Multiple Choice Questions** | **1x15=15** |
| 1. | Read the following information given carefully and identify and name the devotee of Saguna Bhakti.  • She was a Rajput princess from Merta in Marwar.  • She was married against her wishes to a prince of the Sisodia clan of Mewar.  • She defied her husband and did not submit to the traditional role of a wife and mother.  • She considered Lord Krishna as her lover |  |
|  | A. Karaikkal Ammaiyar |  |
|  | B. Mirabai |  |
|  | C. Andal |  |
|  | D. Jahanara |  |
| 2. | Consider the following statements about Kabir:  1. Kabir Bijak is preserved by Kabirpanth  2. The Kabir Granthavali is associated with the Dadupanth in Rajasthan  3. Kabir’s poem is written only in Urdu  4. Many of the compositions are found in Quran.  Which of the statements is/are true? |  |
|  | A. 1, 2 and 3 |  |
|  | B. 2 and 3 |  |
|  | C. 1 and 2 |  |
|  | D. All 1,2,3,4 |  |
| 3. | Which among the following statements is incorrect?  A. Khwaja Muinuddin’s dargah dates to the fifteenth century.  B. Muhammad Bin Tughlaq was the first Sultan to visit the shrine  C. By 16th century the shrine became very popular  D. Akbar went there fourteen times |  |
| 4. | Given below are two statements, one labelled as Assertion(A) and the other labelled as Reason (R).  Assertion (A): Krishnadeva Raya’s rule was characterized by expansion and consolidation.  Reason (R): Vijayanagar kingdom acquired land between Tungabhadra and Krishna River due to its military preparedness. |  |
|  | A. Both (A) and (R) are correct and (R)is the correct explanation of (A). |  |
|  | B. Both (A) and (R) are correct, but (R) is not the correct explanation of (A) |  |
|  | C.(A) is correct, but (R) is not correct. |  |
|  | D. (R) is correct, but (A) is not correct |  |
| 5. | In the Vijayanagara Empire, Nayakas and Amar Nayakas were regarded as powerful because both \_\_\_\_\_\_\_\_\_\_. |  |
|  | A. owned the most fertile land in the kingdom |  |
|  | B. had friendly relations with the Sultans |  |
|  | C. managed and controlled the temples |  |
|  | D. offered military support to the King |  |
| 6. | Read the following statements:   1. Krishnadeva Raya’s rule was characterised by expansion and consolidation. 2. There was peace and prosperity in his empire. 3. He was credited with building some fine temples. 4. He was defeated in the Battle of Rakshasi Tangadi.   Which of the above statements related to Krishnadeva Raya are ? |  |
|  | Codes:  A. Only I |  |
|  | B. I, II and III |  |
|  | C. II, III and IV |  |
|  | D. I, III and IV |  |
| 7. | Sahu is an artisan in 18th century Maharashtra. He has land called miras or watan. Identify how he had obtained this watan. |  |
|  | A. He was given the watan by the zamindar of the village. |  |
|  | B. He received the land from the Mughal emperor in return for his service to the villagers. |  |
|  | C. He was given land by the villagers in return for the products he made for them |  |
|  | D. He obtained the land from the local money lenders once he paid back the loan. |  |
| 8. | Santhals are a tribal group who inhabited forests in Eastern India. Which of the following statements is applicable to the Santhals during the colonial period?  P: In the early to mid-nineteenth century they were invited to become settled agriculturalists and given land grants.  Q: By the mid-nineteenth century, their population and area under cultivation expanded.  R: They led a non-violent protest the British who imposed heavy taxes on them.  S: They successfully got the British to fulfil their demands in 1855-56. |  |
|  | 1. P and Q only 2. Q and R only 3. R and S only 4. P and S only |  |
| 9. | The revenue system that was introduced in the Bombay Deccan was known as the……   1. Mahalwari System 2. Permanent Settlement 3. Ryotwari System 4. Zamindari System |  |
| 10. | Castes such as the Ahirs, Gujars and Malis rose in the hierarchy because of the profitability of ------------. |  |
|  | 1. Fishing and agriculture |  |
|  | 1. Cattle rearing and horticulture |  |
|  | 1. Trade and agriculture |  |
|  | 1. Weaving and cattle rearing |  |
| 11. | Which of the following is not a jins-i kamil crop? |  |
|  | A. Sugar cane |  |
|  | B. Mustard |  |
|  | C. Rice |  |
|  | D. Cotton |  |
| 12. | Arrange the following developments with regard to Vijayanagara empire in a chronological order:  a) Hampi declared a World Heritage site by UNESCO.  b) Colin Mackenzie visits Vijaynagar.  c) J F Fleet begins documenting the inscriptions on the temple walls at site.  d) First detailed photographs of archaeological remains at Hampi. |  |
|  | A. b, d, c, a  B. b, d, a, c  C. b, a, c, d  D. b, c, a, d |  |
| 13. | Identify the person: |  |
|  | A. Abul’l Hassan al Hujwiri  B. Amir Khusrau  C. Amir Hassan  D. Quli Khan |  |
| 14. | The picture symbolizes |  |
|  | A. Integration of Gods  B. Integration of Cults  C. Conflict of traditions.  D. Integration of crafts |  |
| 15. | Who introduced the Permanent Settlement?  A. Lord Dalhousie  B. Lord Wellesley  C. Lord Cornwallis  D. Francis Buchanan |  |
|  | **Section B**  **Short Answer Type Questions** | **3x5=15** |
| 16. | Mahanavami Dibba of Vijayanagara was the centre of elaborate rituals. Explain with suitable examples. | 3 |
| 17. | Khanqah was a centre of social life. Give two arguments in its favour from the khanqah of Sheikh Nizam-ud-din Auliya. | 3 |
| 18. | Assess the impact of the British-introduced Permanent Settlement of 1793 on the powers of zamindars and the emergence of the jotedars. | 3 |
| 19. | Analyze the social and economic conditions of the Paharias of the Rajmahal hills during the 18th century. | 3 |
| 20. | Describe the features of water resources of Vijayanagar empire. | 3 |
|  | **Section- C**  **Long Answer Type Questions** | **8x1=8** |
| 21. | Outline four policies of the Mughal empire that contributed to the growth of agriculture. |  |
|  | **Section D**  **Case Based Question** | **4x2=8** |
| 22. | Read the following excerpt carefully and answer the questions that follow.  'During the Vijayanagara rule between 1350 and 1650, the rulers sought support from Vaishnava sectarian leaders in Tamil Nadu to establish control over the region. Temples played a fundamental role in sustaining kingship, and sectarian leaders acted as intermediaries between kings and temples. While local sectarian groups managed temple affairs, the king had administrative authority to resolve disputes. The rulers supported temple construction through grants and resources, leading to the development of a distinct agrarian economy under their rule, reinforcing their authority.' |  |
|  | 22.1. State two reasons for the Vijayanagara ruler to seek the support of Vaishnava sectarian leaders from Tamil Nadu? | 2 |
|  | 22.2. How did temples play a fundamental role in sustaining kingship during the Vijayanagara rule? | 2 |
| 23. | Read the source given below carefully and answer the questions that follow:  A demon?  This is an excerpt from a poem by Karaikkal Ammaiyar in which she describes herself: The female Pey (demoness) with . . . bulging veins, protruding eyes, white teeth and shrunken stomach, red haired and jutting teeth lengthy shins extending till the ankles, shouts and wails while wandering in the forest. This is the forest of Alankatu, which is the home of our father (Shiva) who dances … with his matted hair thrown own in all eight directions, and with cool limbs.  23.1. How beauty has been personified by Karaikal Ammaiyar?  23.2. “Bulging veins, protruding eyes, white teeth and shrunken stomach”, “Shouts and wails”. State the reason behind the poet’s condition in the excerpt given.  23.3. Examine the phrase “. With his matted hair thrown in all eight directions “. |  |
|  | **Section-E**  **Map Based Question** | **1x4=4** |
| 24. | On the given political outline map of India, locate and label the following with appropriate symbol.  24.a. Vijayanagar  24.b. Bijapur  24.c. Agra  24.d. Ajmer |  |

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| **Name:** | **Section:** | **Roll No:** |

